

## UTILISATION CERTIFICATE

Certified that the accounts of the Amrutvahini College of Engineering Sangamner, College in respect of BCUD Research Project of **Prof. Bajaj D.S., Principal Investigator (P.I.)** has been audited by me with reference to the Vouchers, books of accounts, norms of expenditure and relevant guidelines there to. The Statement of expenditure of Research Project duly signed by me is enclosed, for the year 2016 – 2018.

1. It is hereby certified that the total grants of Rs. 2,30,000 /- has been sanctioned to the Principal Investigator (P.I.)
2. The P.I. has received Rs 1,15,000 /- towards the 1<sup>st</sup> / 2<sup>nd</sup> Installment.
3. The P.I. has incurred the total expenditure of Rs 230233/- for the Research Project against 1<sup>st</sup> / 2<sup>nd</sup> Installment.

The Original Vouchers and stamped receipts for the above mentioned statement of Accounts are retained in College / Institute office and will be made available to University as when required.

Date: 18/11/20

Place: Sangamner

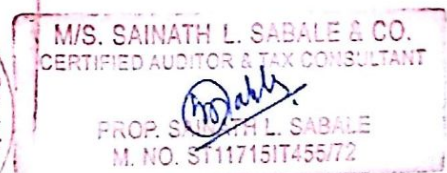
  
**Prof. D.S. Bajaj**  
**Prin. Investigator**

College Seal



  
**Dr. M.A. Venkatesh**  
**Principal**

**Chartered Accountant**  
**Sign., Seal & Regn. No.**



## EQUIPMENTS

| Sr. No. | Name of the Supplier                   | Particulars                                                                           | Bill No.                                                    | Bill Date                              | Amt. in Rs.           |
|---------|----------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|-----------------------|
| 1       | EiE Instruments Pvt. Ltd.              | Red wood Viscometer and Cleaveland Flash point Apparatus with Digital Temp. Indicator | EPL/Receipt/18-19/00601<br>EP/18-19/0980-1<br>EP/18-19/1181 | 21/05/2018<br>02/06/2018<br>14/06/2018 | 5000<br>26860<br>5900 |
| 2       | Global Instruments Corporation, Nashik | Magnetic Stirrer                                                                      | 122                                                         | 15/05/2018                             | 6490                  |
| 3       | Contech Instruments Ltd. Mumbai        | Electronic Balance (0.001 gms)                                                        | TB/SI-1819-0049                                             | 11/04/2018                             | 47927                 |
| 4       | Chemo Equip Corporation                | Oil Bath with Thermostatic controller                                                 | INV033/2017-18                                              | 23/12/2017                             | 23895                 |
| 5       |                                        |                                                                                       |                                                             |                                        |                       |
| 6       |                                        |                                                                                       |                                                             |                                        |                       |
|         | <b>TOTAL</b>                           |                                                                                       |                                                             |                                        | <b>116072</b>         |



Prof. D.S. Bajaj  
Prin. Investigator



Prof. D.S. Bajaj  
A.R.C.



Dr. M.A. Venkatesh  
Principal

**DEBIT VOUCHER**

Amrutvahini Sheti &amp; Shikshan Vikas Sanstha's

**AMRUTVAHINI COLLEGE OF ENGINEERING, SANGAMNER**  
P.O. SANGAMNER S. K. (422 608), Tal. Sangamner, Dist. AhmednagarVoucher No. 1065Date : 28/7/2018Shri. EIE Instruments Pvt Ltd Place \_\_\_\_\_Debit Mech Dept equipment A/C. \_\_\_\_\_Rs. 31860/- Amount paid as per following Particulars.

|                                                  | Rupees  | Paise   |
|--------------------------------------------------|---------|---------|
| Being the amount is paid by                      | 31860/- |         |
| ADVANCE                                          |         |         |
| Per sanction by Cheque No.                       |         |         |
| 862 (U.C)                                        |         |         |
| Amount in words <u>Thirty one thousand eight</u> |         |         |
| <u>hundred sixty only</u>                        | Total   | 31860/- |

Received through Cash / Cheque

Clerk

Accountant

Registrar

Principal

Signature

[Signature]  
**PRINCIPAL**  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)

|                                                                                                                                            |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
|  <b>यूनिन बँक ऑफ इंडिया</b><br><b>Union Bank of India</b> |                                                       |
| ..... शाखा/शाखा/BRANCH                                                                                                                     |                                                       |
| दिनांक/दिनांक/DATE : 30/12/18                                                                                                              |                                                       |
| डॉडी/एनईएफटी/आरटीजीएस अर्ब/डिमांड ड्राफ्ट/एनईएफटी/आरटीजीएस आवेदन/DD/NEFT/RTGS APPLICATION                                                  |                                                       |
| अर्जदाराचे नाव/आवेदक का नाम/<br>NAME OF APPLICANT                                                                                          |                                                       |
| ह्यावर डॉडी/एनईएफटी/आरटीजीएस/<br>पर डॉडी/एनईएफटी/आरटीजीएस/NAME OF APPLICANT                                                                |                                                       |
| <b>Principal</b>                                                                                                                           |                                                       |
| Amrutvahini College of Engineering                                                                                                         |                                                       |
| Sangamner                                                                                                                                  |                                                       |
| रक्कम शब्दांत आणि अंकात/रब्दी व अंको में राशि/<br>Amount in Words & Figures                                                                |                                                       |
| :राशि/AMOUNT 26860                                                                                                                         |                                                       |
| विनिमय/विनिमय/EXCHANGE                                                                                                                     |                                                       |
| पीओसी खर्चाने/अन्य व्यय/Out of Poc. Exp.                                                                                                   |                                                       |
| एकूण/कुल/Total 26860                                                                                                                       |                                                       |
| Twenty six thousand and eight hundred only                                                                                                 |                                                       |
| रोखपाल/केशियर<br>Cashier                                                                                                                   | लेखाकार अधिकारी/लेखाकार अधिकारी<br>Accountant/Officer |
|                                                                                                                                            |                                                       |
|                                                                                                                                            |                                                       |
|                                                                                                                                            |                                                       |
|                                                                                                                                            |                                                       |

बी. एल. एस./BLS 1008 (R-4)

Dhanraj Printers 5008 Pads x 100 LVS - 14-2045

18-12-86/1

  
**PRINCIPAL**  
 Amrutvahini College of Engg.  
 SANGAMNER - 422 608  
 Dist.-Ahmednagar (M.S.)





# EIE INSTRUMENTS PVT. LTD.

(An ISO 9001 : 2008 Certified Company)



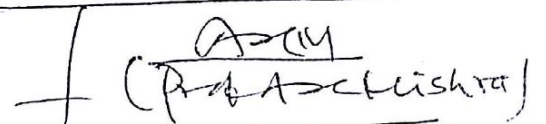
## Tax Invoice

Original for Recipient

| <b>EIE Instruments Pvt. Ltd.</b><br>B-14, Zaveri Industrial Estate, Opp. Shyam Villa<br>Singarva-Kathwada Road, Kathwada,<br>Ahmedabad, Gujarat -382430<br>GSTIN: 24AABCE4018L1ZU<br>Phone: 079 66040660<br>Email: info@eieinstruments.com |                                                              | Invoice No.<br><u>EP/18-19/0980-1</u>                                       | Dated<br>02-06-2018                                   |             |        |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|-------------|--------|------------------------|
|                                                                                                                                                                                                                                            |                                                              | Delivery Note<br>DN/EPL/18-19/00948                                         | Delivery Note Date<br>2018-06-02                      |             |        |                        |
| Consignee<br>Amrutvahini College Of Engineering<br>Post : Sangammer, Tal : Sangammer, Dist : Ahmednagar,<br>Ahmadnagar, Maharashtra-422608<br>Phone: 2425-25917,259148                                                                     |                                                              | Buyer's Order No.<br>AE/Purchase/Mechanical<br>Dept./19/2017-2018           | Dated<br>27-03-2018                                   |             |        |                        |
| Place of Supply : 27-Maharashtra<br>Contact person : Mr. Deepak Bajaj<br>Contact : 8668886075/7588053250<br>E-Mail : dipakbajaj@yahoo.com                                                                                                  |                                                              | Despatch Document No                                                        | Mode/Terms of Payment<br>Against Delivery of Material |             |        |                        |
|                                                                                                                                                                                                                                            |                                                              | Despatched through<br>BLUE DART EXPRESS<br>LIMITED                          | Destination<br>Ahmadnagar, Maharashtra                |             |        |                        |
| Buyer (if other than consignee)                                                                                                                                                                                                            |                                                              | Bill of Lading/LR-RR No.<br>50491637431 DT: 02-06-2018                      | Motor Vehicle No.                                     |             |        |                        |
|                                                                                                                                                                                                                                            |                                                              | Terms of Delivery<br>Ex-Works<br>Freight : Paid<br>Commissioning : Included |                                                       |             |        |                        |
| SI No.                                                                                                                                                                                                                                     | Description of Goods                                         | HSN/SAC                                                                     | Quantity                                              | Rate        | Disc % | Amount                 |
| 1                                                                                                                                                                                                                                          | REDWOOD VISCOMETER NO.1 - WITH ENERGY REGULATOR              | 90278090                                                                    | 1.0 Nos                                               | ₹ 11,400.00 | 0.0%   | ₹ 11,400.00            |
| 2                                                                                                                                                                                                                                          | CLEVELAND FLASH POINT APPARATUS -WITH DIGITAL TEMP.INDICATOR | 90278090                                                                    | 1.0 Nos                                               | ₹ 15,600.00 | 0.0%   | ₹ 15,600.00            |
| Net Total                                                                                                                                                                                                                                  |                                                              |                                                                             |                                                       |             |        | ₹ 27,000.00            |
| IGST                                                                                                                                                                                                                                       |                                                              |                                                                             |                                                       |             |        | ₹ 4,860.00             |
| Rounding Adjustment                                                                                                                                                                                                                        |                                                              |                                                                             |                                                       |             |        | ₹ 0.00                 |
| Total                                                                                                                                                                                                                                      |                                                              |                                                                             |                                                       |             |        | 2.0 Nos<br>₹ 31,860.00 |
| Amount Chargeable (in words)<br>Indian Rupees : INR Thirty One Thousand, Eight Hundred And Sixty only.                                                                                                                                     |                                                              |                                                                             |                                                       |             |        |                        |

  
**PRINCIPAL**  
 Amrutvahini College of Engg.  
 SANGAMNER - 422 608  
 Dist.-Ahmednagar (M.S.)

Dept of Purchase.

  
 17-07-2018

|                                                                                                                       |                                                                                                                                                                                                       |                    |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| VISN/SAC                                                                                                              | Taxable Amount                                                                                                                                                                                        | IGST               |
| 090                                                                                                                   | ₹ 27,000.00                                                                                                                                                                                           | (10.0%) ₹ 4,060.00 |
| Company's PAN : AABCE4018L                                                                                            |                                                                                                                                                                                                       |                    |
| Company's Bank Details<br>Bank Name : STATE BANK OF INDIA<br>Ac No. : 30183004899<br>Branch & IFS Code : &SBIN0001354 |                                                                                                                                                                                                       |                    |
| Customer's Seal and Signature                                                                                         | Jigneshkumar Hasmukhlal Patol<br>9429205378<br><br>Jigneshkumar Hasmukhlal Patol Pvt. Ltd.<br>Authorised Signatory |                    |

  
**PRINCIPAL**  
 Amrutvahini College of Engg.  
 SANGAMNER - 412 608  
 Dist.-Ahmednagar (M.S.)

**Material Received in Store (Engg.)**

In Regi. No. 03/ Page No. 01/ Sr.No. 05

Debit to *mechanical equipment*

Amount Rs. 31860 = 00

*Phattar*  
Store Clerk

*Waghmare*  
Store Incharge

Rs Thirty one thousand eight hundred sixty only

*[Signature]*

**Registrar**  
Amrutvahini College of Engg.  
Amrutnagar, Sangamner

*[Signature]*

**PRINCIPAL**  
Amrutvahini College of Engg.  
Amrutnagar, Sangamner



**Receipt Voucher-Cum-Approval Slip**

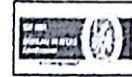
Date : 12 / 6 / 2018

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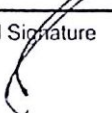


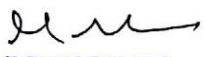
**EIE INSTRUMENTS PVT. LTD.**  
(An ISO 9001 : 2008 Certified Company)



Amount Chargeable (in words)

Indian Rupees : INR Five Thousand, Nine Hundred only.

|                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HSN/SAC<br>995469                                                                                                                                                                                                                                                                                                                                                                               | Taxable Amount<br>₹ 5,000.00 | IGST<br>(18.0%) ₹ 900.00                                                                                                                                                                                                                          |
| <b>Company's PAN : AABCE4018L</b><br><br><b>** In Case of Cheque Return, Rs.500.00 Plus GST Will Be Charged Extra **</b><br><br>Interest @18% will be charged on bills unpaid for more then 7 days.<br>The claim for breakage etc. must be made within a week otherwise<br>it will not be entertained. Goods once sold will not be taken back.<br>Subject to Ahmedabad Jurisdiction. E. & O. E. |                              | <b>Company's</b><br><b>Bank Details : IndusInd Bank</b><br><b>Bank Name</b><br><b>A/c No. : IndusInd -650014056395-</b><br><b>Cash Credit A/c</b><br><b>Branch &amp; IFS : Ahmedabad ( Parimal Garden</b><br><b>Code ) Branch&amp;INDB0000009</b> |
| Customer's Seal and Signature<br>                                                                                                                                                                                                                                                                              |                              | Parimal D Solanki<br>9106416465<br><br><b>EIE Instruments Pvt. Ltd.</b><br><br>Authorised Signatory                                                                                                                                               |

  
**PRINCIPAL**  
**Amrutvahini College of Engg.**  
**SANGAMNER - 422 608**  
**Dist.-Ahmednagar (M.S.)**



Asphalt Testing



Soil-Aggregate  
Testing



Cement-Concrete  
Testing



Pharmaceutical  
Testing



Tiles-Ceramic  
Testing



Petroleum &  
Lubricant Testing



Food Testing

Calibration Laboratory

Corporate Office

GST TIN No. : 24AABCE4018L1ZU  
 IT, PAN No. : AABCE4018L  
 IEC No. : 0813026598 Dt. 04/03/2014  
 CIN No. : U29199GJ2004PTC045078

B-14 Zaveri Industrial Estate, Opp. Shyam Villa,  
 Singarva-Kathwada Road,  
 Kathwada, Ahmedabad-382 430.  
 Phone : (079) 6604 0660 • Fax : (079) 6604 0660  
 E-mail : info@eieinstruments.com

1001-1002, Span Trade Centre,  
 Opp. Kachrab Ashram, Paldi, Ahmedabad-380 006.  
 Phone : (079) 6621 1254 • Fax : (079) 2658 4099  
 Website : www.eieinstruments.com



**DEBIT VOUCHER**

Amrutvahini Sheti & Shikshan Vikas Sanstha's

**AMRUTVAHINI COLLEGE OF ENGINEERING, SANGAMNER**  
P.O. SANGAMNER S. K. (422 608), Tal. Sangamner, Dist. Ahmednagar

Voucher No. 438

Date: 21/05/2012

Place \_\_\_\_\_

A/C. \_\_\_\_\_

Shri. EJE Instruments Pvt Ltd

Debit Storage AC Amount paid as per following Particulars.

Rs. 5000/- Rupees 5000/- Paise \_\_\_\_\_

|                                           |               |               |
|-------------------------------------------|---------------|---------------|
| <u>Being the amount paid</u>              | <u>5000/-</u> |               |
| <u>Debit to the amount paid</u>           |               |               |
| <u>per narration. 11375 (11-5)</u>        |               |               |
| Amount in words <u>Five thousand only</u> | Total         | <u>5000/-</u> |

Received through Cash / Cheque

(Signature)  
Clerk

(Signature)  
Accountant

(Signature)  
Registrar

(Signature)  
Principal

Signature



**PRINCIPAL**  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist. Ahmednagar



PRINCIPAL  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)

|                                                                                         |                                                      |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|
| यूनियन बैंक ऑफ इंडिया<br>Union Bank of India                                            |                                                      |
| शाखा/शाखा/BRANCH<br>21/05/18                                                            |                                                      |
| दिनांक/DATE 21/05/18                                                                    |                                                      |
| डॉडी/एनएफटी/आरटीजीएस अर्ज/डिमांड ड्राफ्ट/एनएफटी/आरटीजीएस आवेदन/DD/NEFT/RTGS APPLICATION |                                                      |
| अर्जदाराचे नाव/आवेदक का नाम/<br>NAME OF APPLICANT                                       |                                                      |
| ह्यावर डॉडी/एनएफटी/आरटीजीएस/<br>पर डॉडी/एनएफटी/आरटीजीएस/NAME OF APPLICANT               |                                                      |
| Principal<br>Amrutvahini College of Engineering<br>Sangamner                            |                                                      |
| रक्कम शब्दात आणि अंकात/शब्दों व अंकों में राशि/<br>Amount in Words & Figures            |                                                      |
| रक्कम/राशि/AMOUNT                                                                       | 5000                                                 |
| विनिमय/विनिमय/EXCHANGE                                                                  |                                                      |
| पोस्टाचे खर्चा/अन्य व्यय/Out of Poc. Exp.                                               |                                                      |
| एकूण/कुल/Total                                                                          | 5000                                                 |
| Five thousand only                                                                      |                                                      |
| राखपाल/केशियर<br>Cashier                                                                | लेखाकार अधिकारी/लेखाकार अधिकारी<br>Accountant/Office |
|                                                                                         |                                                      |
|                                                                                         |                                                      |
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Engineerin  
Engineer

Deieinstrumen  
kbajaj@yahoo  
nts.com>



**DEBIT VOUCHER**

Amrutvahini Sheti & Shikshan Vikas Sanstha's  
**AMRUTVAHINI COLLEGE OF ENGINEERING, SANGAMNER**  
P.O. SANGAMNER S. K. (422 608), Tal. Sangamner, Dist. Ahmednagar

Voucher No. 1549  
Date : 07/11/2018

Shri. EIE Instrument pt LAM Place \_\_\_\_\_  
Debit Mechanical. Dept Equipment A/C. \_\_\_\_\_  
Rs. 5900/-

Amount paid as per following Particulars.

|                                                   | Rupees | Paise |
|---------------------------------------------------|--------|-------|
| Being the amount paid on                          | 5900/- |       |
| per sanction.                                     |        |       |
| Ch. No 37861 (U.C.)                               |        |       |
| Amount in words <u>Five thousand nine hundred</u> |        |       |
| <u>only</u> Total <u>5900/-</u>                   |        |       |

Received through Cash / Cheque

[Signature]  
Clerk

[Signature]  
Accountant

[Signature]  
Registrar

[Signature]  
Principal

Signature



[Signature]  
**PRINCIPAL**  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)





**EIE INSTRUMENTS PVT. LTD.**

(An ISO 9001 : 2008 Certified Company)

**Tax Invoice**

Triplicate for Supplier

|                                                                                                                                                                                                                                                                          |  |                                                                            |                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>EIE Instruments Pvt. Ltd.</b><br>B-14, Zaveri Industrial Estate, Opp. Shyam Villa<br>Singarva-Kathwada Road, Kathwada,<br>Ahmedabad, Gujarat -382430<br>GSTIN: 24AABCE4018L1ZU<br>Phone: 079 66040660<br>CIN: U29199GJ2004PTC045078<br>Email: info@eieinstruments.com |  | Invoice No.<br><b>EP/18-19/1181</b>                                        | Dated<br><b>14-06-2018</b>                                  |
| Consignee<br><b>Amrutvahini College Of Engineering</b><br>Post : Sangammer, Tal : Sangammer, Dist : Ahmednagar,<br>Ahmadnagar, Maharashtra-422608<br>Phone: 2425-25917,259148                                                                                            |  | Delivery Note<br><b>DN/EPL/18-19/00948</b>                                 | Delivery Note Date<br><b>2018-06-02</b>                     |
| Place of Supply : 27-Maharashtra<br>Contact person : Mr. Deepak Bajaj<br>Contact : 8668686075/7588053250<br>E-Mail : dipakbajaj@yahoo.com                                                                                                                                |  | Buyer's Order No.<br><b>AE/Purchase/Mechanical<br/>Dept./19/2017-2018</b>  | Dated<br><b>27-03-2018</b>                                  |
|                                                                                                                                                                                                                                                                          |  | Despatch Document No<br><b>1018200006069</b>                               | Mode/Terms of<br>Payment<br>Against Delivery of<br>Material |
|                                                                                                                                                                                                                                                                          |  | Despatched through<br><b>Shree Maruti Courier<br/>Service</b>              | Destination<br><b>Ahmadnagar,<br/>Maharashtra</b>           |
| Buyer (if other than consignee)                                                                                                                                                                                                                                          |  | Bill of Lading/LR-RR No.<br><b>DT: 02-06-2018</b>                          | Motor Vehicle No.                                           |
|                                                                                                                                                                                                                                                                          |  | Terms of Delivery<br>Ex-Works<br>Freight : Paid<br>Commissioning :Included |                                                             |

| SI No. | Description of Goods  | HSN/SAC | Quantity | Rate       | Disc % | Amount     |
|--------|-----------------------|---------|----------|------------|--------|------------|
| 1      | DEMONSTRATION CHARGES | 995469  | 1.0 Nos  | ₹ 5,000.00 | 0.0%   | ₹ 5,000.00 |
|        | IGST                  |         |          |            |        | ₹ 900.00   |
|        | Rounding Adjustment   |         |          |            |        | ₹ 0.00     |
|        | Total                 |         | 1.0 Nos  |            |        | ₹ 5,900.00 |

**PRINCIPAL**
**Amrutvahini College of Engg.**  
**SANGAMNER - 422 608**  
**Dist.-Ahmednagar (M.S.)**


Asphalt Testing

Soil-Aggregate  
TestingCement-Concrete  
TestingPharmaceutical  
TestingTiles-Ceramic  
TestingPetroleum &  
Lubricant Testing

Food Testing

Calibration Laboratory:

Corporate Office:

 GST TIN No. : 24AABCE4018L1ZU  
 IT-PAN No. : AABCE 4018L  
 IEC No. : 0813026598 Dt: 04/03/2014  
 CIN No. : U29199GJ2004PTC045078

 B-14, Zaveri Industrial Estate, Opp. Shyam Villa,  
 Singarva-Kathwada Road,  
 Kathwada, Ahmedabad-382 430  
 Phone : (079) 6604 0660 • Fax : (079) 6604 0600  
 E-mail : info@eieinstruments.com

 1001-1002, Span Trade Centre,  
 Opp. Kachrab Ashram, Paldi, Ahmedabad-380 006  
 Phone : (079) 6621 7234 • Fax : (079) 2638 4099  
 Website : www.eieinstruments.com



**DEBIT VOUCHER**

Amrutvahini Sretti &amp; Shikshan Vikas Sanstha's

**Amrutvahini College of Engineering, Sangamner**

P.O.- Sangamner S.K.(422608), Tal. Sangamner, Dist. Ahmednagar.

Voucher No. 648Date: 21 / 6 / 2017Shri. Global Instrument Corporation Place \_\_\_\_\_Debit Mechanical Equipment A/C. \_\_\_\_\_Rs. 64901- Amount paid as per following Particulars

|                                                              | Rupees               | Paise |
|--------------------------------------------------------------|----------------------|-------|
| Being the Mech. Depart Equipment                             | 64901-               |       |
| Amount paid as per sanction.                                 |                      |       |
| Ch. No. 8712 (U-C)                                           |                      |       |
| Amount in words <u>Six thousand four hundred ninety only</u> | Total- <u>64901-</u> |       |

Received through Cash / Cheque

Clerk

Accountant

Registrar

Principal

Signature

[Signature]  
**PRINCIPAL**  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)

282  
25/5/18

Global

**TAX-INVOICE**

(Issued Under Rule 46, 48 of CGST Rules read with section 31 of CGST Act, 2017)

|                                                                  |                                       |                                                                                           |          |      |                      |             |
|------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------|----------|------|----------------------|-------------|
| Invoice No: 122                                                  |                                       | Electronic Ref. No:                                                                       |          |      |                      |             |
| Invoice Date: 15/05/2018                                         |                                       | GSTIN: 27AAHPT1027D1ZY                                                                    |          |      |                      |             |
| PO No. & Date: AE/Purchase/mech dept/20 dated 27/03/2018         |                                       | Transport Mode:                                                                           |          |      |                      |             |
| E Way Bill No:                                                   |                                       | Vehicle No:                                                                               |          |      |                      |             |
| Date of Supply : 15/05/2018                                      |                                       | Commissionerate:                                                                          |          |      |                      |             |
| Place Of Supply :                                                |                                       | Division:                                                                                 |          |      |                      |             |
| State: Maharashtra                                               | Code: 27                              | Range:                                                                                    |          |      |                      |             |
| <b>Details of Receiver/Billed to</b>                             |                                       | <b>Details of Consignee/ Shipped to</b>                                                   |          |      |                      |             |
| Name : The Amrutvahini College Of Engineering                    |                                       | Name : Global Instrument Corporation                                                      |          |      |                      |             |
| Address:<br>P.O Sangamner Tal- Sangamner<br>Dist- Ahmednagar     |                                       | Address: Niwas Presidency,<br>Next to HDFC House<br>Sharanpur Link Road<br>Nashik 422 005 |          |      |                      |             |
| Commissionerate:                                                 |                                       | Commissionerate:                                                                          |          |      |                      |             |
| Division:                                                        |                                       | Division:                                                                                 |          |      |                      |             |
| Range:                                                           |                                       | Range:                                                                                    |          |      |                      |             |
| GSTIN:                                                           |                                       | GSTIN: 27AAHPT1027D1ZY                                                                    |          |      |                      |             |
| State: Maharashtra                                               | Code: 27                              | State: Maharashtra                                                                        | Code: 27 |      |                      |             |
| Sr.No                                                            | Product Name                          | HSN Code                                                                                  | QTY      | Rate | Amount               |             |
| 1                                                                | Magnetic stirrer<br>Capacity - 500 ml |                                                                                           | 01       | 5500 | 5500                 |             |
| <b>TOTAL</b>                                                     |                                       |                                                                                           |          |      | 5500                 |             |
| Total Invoice Value In Words six Thousand four Hundred Ninety Rs |                                       |                                                                                           |          |      | Freight              |             |
| Total Tax Amount In Rs.: 990 Rs.                                 |                                       |                                                                                           |          |      | Insurance            |             |
| Bank Details                                                     |                                       |                                                                                           |          |      | Packing & Forwarding |             |
| Bank Name: Indusind Bank ,                                       |                                       |                                                                                           |          |      | Net Taxable Value    | 5500        |
| Bank A/C: 259890969999                                           |                                       |                                                                                           |          |      | CGST@                |             |
| Bank IFSC: INDB0000142                                           |                                       |                                                                                           |          |      | SGST 9%              | 195         |
| Branch: nashik                                                   |                                       |                                                                                           |          |      | IGST 9%              | 195         |
|                                                                  |                                       |                                                                                           |          |      | Compensation CESS @  |             |
|                                                                  |                                       |                                                                                           |          |      | <b>GRAND TOTAL</b>   | <b>6490</b> |

H.O.:1, Vishwakutir Soc., Near Datta Rahul Maidan, Shankar Ghanekar Marg, Dadar (W), Mumbai-400028  
R.O.: Niwas Presidency, Next to HDFC House, Sharanpur Link Road, Nashik-422005  
Email: [globallabworld@gmail.com](mailto:globallabworld@gmail.com), [gajanane@gmail.com](mailto:gajanane@gmail.com), [info@globallabinstruments.com](mailto:info@globallabinstruments.com),  
[www.globallabinstruments.com](http://www.globallabinstruments.com)

**PRINCIPAL**  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)



|                                           |                                   |
|-------------------------------------------|-----------------------------------|
| <b>Material Received in Store (Engg.)</b> |                                   |
| In Regl. No. 03                           | Page No. 01 Sr.No. 05             |
| Debit to Mechanical Equipment             |                                   |
| Amount Rs. 6490 = 00                      |                                   |
| <i>Shettar</i><br>Store Clerk             | <i>Waghmare</i><br>Store Incharge |

Rs six thousand four hundred ninety only

*[Signature]*  
**Registrar**  
 Amrutvahini College of Engg.  
 Amrutnagar, Sangamner

*[Signature]*  
**PRINCIPAL**  
 Amrutvahini College of Engg.  
 Amrutnagar, Sangamner





Amrutvahini Sheti And Shikshan Vikas Sanstha's  
**Amrutvahini College Of Engineering Ghulewadi, Sangamner.**

P.O.Sangamner S.K. Tal-Sangamner, Dist-Ahmednagar-422 608, Phone No- 02425- 259016/259017  
\*\*\*\*\*

**-:PURCHASE ORDER:-**

Order No.AE/Purchase/ Mechanical Dept. / 2017-2018

Date: - 27/03/2018.

To,  
M/S – Global Instrument Corporation,  
H.O. 1, Vishwakutir Soc., Near Datta Rahul Maidan,  
Shankar Ghanekar Marg, Dadar (W),  
Mumbai – 400028.

Ref:-Your Quotation No. GL 2018/0206 & Date:- 05/02/2018.  
Ref:-Our Enquiry No. 1751-1758 & Date:- 15/02/2018.

Dear Sir,

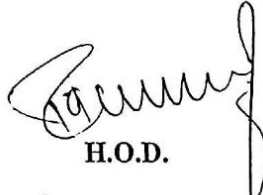
With reference to your above cited quotation. We are pleased to place our order for supplying the following goods as per the term and conditions mentioned below. Please acknowledge receipt of the order.

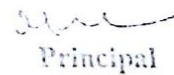
| Sr.No | Particulars                           | Quantity | Rate      | Total Rs |
|-------|---------------------------------------|----------|-----------|----------|
| 1     | Magnetic Stirrer<br>Capacity – 500ml. | 01 Nos.  | 5,500=00  | 5,500=00 |
|       | Rs- Five Thousand Five Hundred Only.  |          | Total Rs- | 5,500=00 |

**Terms & Conditions:-**

- 01) Delivery: - Our College site at your cost.
- 02) Delivery Period- Before – 03/04/2018 Urgently.
- 03) GST: - GST 18% Extra.
- 04) Payment – After receipt and approval of material & successfully installation by Cheque only.
- 05) Warranty – 01 year warranty.

  
Purchase Dept.

  
H.O.D.

  
Principal

Copy to:- 01) A/C Dept. 02) H.O. D. 03) Store Dept. 04) O.C.

PUR-R-03, Rev:00, Date:15/06/2017



Global

### **Terms & Conditions:**

- 1) I/We hereby certify that my/our registration certificate under the Goods and Service Tax Act, 2017 is in force on the date on which the sale of the goods specified in this "Tax Invoice" is made by me/us and that the transaction of supply covered
- 2) 18 % interest will be charged on the value of invoice. If not paid within 30 days from the date of invoice
- 3) Subject to Nashik Jurisdiction.

For Global Instrument Corporation

Auth Sign

Global Instruments Corporation  
Nashik

H.O.:1, Vishwakutir Soc., Near Datta Rahul Maidan, Shankar Ghanekar Marg, Dadar (W), Mumbai-400028

R.O.: Niwas Presidency, Next to HDFC House, Sharanpur Link Road, Nashik-422005

Email: [globallabworld@gmail.com](mailto:globallabworld@gmail.com), [gajanane@gmail.com](mailto:gajanane@gmail.com), [info@globallabinstruments.com](mailto:info@globallabinstruments.com),

[www.globallabinstruments.com](http://www.globallabinstruments.com)



**DEBIT VOUCHER**

Amrutvahini Sheti &amp; Shikshan Vikas Sanstha's

**Amrutvahini College of Engineering, Sangamner**

P.O.- Sangamner S.K.(422608), Tal. Sangamner, Dist. Ahmednagar.

Voucher No. 652

Date: 21/6/2018

Shri. Contech Instruments Ltd Place \_\_\_\_\_Debit Mechanical Equipment A/C. \_\_\_\_\_Rs. 47927/- Amount paid as per following Particulars

|                                                                     | Rupees        | Paise |
|---------------------------------------------------------------------|---------------|-------|
| Being the Mech. Depart Equip                                        | 47927/-       |       |
| ment amount paid as per                                             |               |       |
| sanction.                                                           |               |       |
| Ch. No 8713 H-C                                                     |               |       |
| Amount in words Forty seven thousand nine hundred twenty seven only | Total 47927/- |       |

Received through Cash / Cheque

Clerk

Accountant

Registrar

Principal

Signature

**PRINCIPAL**Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)

**FOR INSTALLATION & SERVICE**  
Contact : 022-6139 3033 / 9324201201  
il : service@contechindia.in

**Contech Instruments Ltd.**

Address : 301, Punit Indl. Premises, Turbhe, Navi  
Mumbai - 400705  
Tel No. : 91 22 61393000 (100 Lines),  
Email : network@contechindia.in  
Website : www.contechindia.com



Please Note : As per Legal Metrology rules, it is customer's responsibility to inform the Legal Metrology Department before breaking the seal for repairs & get the scale re-verified/ sealed after repairs.

| TAX INVOICE CUM DELIVERY CHALLAN                                    |                                                                                                                                       |                |                                               |                                                        |               |                                                                                |                  |                                |                  | Original for Recipient |  |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------|--------------------------------------------------------|---------------|--------------------------------------------------------------------------------|------------------|--------------------------------|------------------|------------------------|--|
| *(Section 31 of GST Act and Rule 7 of Invoice Rules)*               |                                                                                                                                       |                |                                               |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| <b>Supplier details</b>                                             |                                                                                                                                       |                |                                               | <b>Tax Invoice No. : TB/SI-1819-0049</b>               |               |                                                                                |                  | <b>Date : 11-Apr-2018</b>      |                  |                        |  |
| GSTIN No. : 27AABCC7471R1ZZ                                         |                                                                                                                                       |                |                                               | Buyer's Order No. : AE/PURCHASE/MECHANICAL/DEPT./18    |               |                                                                                |                  | Buyer's Order DL : 27-Mar-2018 |                  |                        |  |
| State Code & Name : 27 Maharashtra                                  |                                                                                                                                       |                |                                               | SO No. : WO-54                                         |               |                                                                                |                  | SO DL : 09-Apr-2018            |                  |                        |  |
| IEC No. : 0394002539                                                |                                                                                                                                       |                |                                               | Transporter : TEJ COURIER                              |               |                                                                                |                  |                                |                  |                        |  |
| PAN No. : AABCC7471R CIN NO: U29196MH2002PLC134984                  |                                                                                                                                       |                |                                               | Mode of Transport : BY ROAD                            |               |                                                                                |                  |                                |                  |                        |  |
| Sales Executive : ASMITA MANOJ PATIL Mob. No. 9765745455            |                                                                                                                                       |                |                                               | LR No. :                                               |               |                                                                                |                  | LR Date :                      |                  |                        |  |
| : network3@contechindia.in                                          |                                                                                                                                       |                |                                               | Preparation Date : 11-Apr-2018                         |               |                                                                                |                  | Preparation Time : 10:40:18    |                  |                        |  |
| Payment Terms : 100% AG.INSTALLATION                                |                                                                                                                                       |                |                                               | Delivery Terms : TO PAY                                |               |                                                                                |                  |                                |                  |                        |  |
| e-Way Bill No. & DL :                                               |                                                                                                                                       |                |                                               | Place of Supply : Maharashtra                          |               |                                                                                |                  |                                |                  |                        |  |
| <b>Name and Address Consignee</b>                                   |                                                                                                                                       |                |                                               | <b>Name and Address of Buyer</b>                       |               |                                                                                |                  |                                |                  |                        |  |
| AMRUTVAHINI COLLEGE OF ENGINEERING GHULEWADI                        |                                                                                                                                       |                |                                               | AMRUTVAHINI COLLEGE OF ENGINEERING GHULEWADI           |               |                                                                                |                  |                                |                  |                        |  |
| SANGAMNER S.K.                                                      |                                                                                                                                       |                |                                               | P.O. SANGAMNER S.K.                                    |               |                                                                                |                  |                                |                  |                        |  |
| TAL-SANGAMNER                                                       |                                                                                                                                       |                |                                               | TAL-SANGAMNER                                          |               |                                                                                |                  |                                |                  |                        |  |
| DIST-AHMEDNAGAR-422608,                                             |                                                                                                                                       |                |                                               | DIST-AHMEDNAGAR-422608                                 |               |                                                                                |                  |                                |                  |                        |  |
| Phone No. : 02425-259016259017 Mobile No. : 7588053250              |                                                                                                                                       |                |                                               | Phone No. : 02425-259016259017 Mobile No. : 7588053250 |               |                                                                                |                  |                                |                  |                        |  |
| Email : dipakbaj@yahoo.com                                          |                                                                                                                                       |                |                                               | Email : dipakbaj@yahoo.com                             |               |                                                                                |                  |                                |                  |                        |  |
| GSTIN No. : PAN No. :                                               |                                                                                                                                       |                |                                               | GSTIN No. : PAN No. :                                  |               |                                                                                |                  |                                |                  |                        |  |
| State Code : 27 State Name : Maharashtra                            |                                                                                                                                       |                |                                               | State Code : 27 State Name : Maharashtra               |               |                                                                                |                  |                                |                  |                        |  |
| Sr.No                                                               | Description and Specification of goods                                                                                                | HSN /SAC Codes | Quantity / UM                                 | Rate Amount                                            | Taxable Value | IGST Rate & Amt.                                                               | CGST Rate & Amt. | SGST Rate & Amt.               | Cess Rate & Amt. |                        |  |
| 1                                                                   | CONTECH ELECTRONIC BALANCE<br>CAH-803 (125 mm / LCD)<br>Max : 800 gm, Min: 0.1 g, e Value: 0.001 g, Class: I<br>Serial No(s): 1702883 | 90160010       | 1 NOS                                         | 34650.00<br>34650.00                                   | 34650.00      |                                                                                | 9.00%<br>3118.50 | 9.00%<br>3118.50               |                  |                        |  |
| 2                                                                   | Accessories For Contech Electronic Balance<br>EMFC BBU<br>Serial No(s): EEWB180200070                                                 | 85438999       | 1 NOS                                         | 5500.00<br>5500.00                                     | 5500.00       |                                                                                | 14.00%<br>770.00 | 14.00%<br>770.00               |                  |                        |  |
| Nos. of Boxes : 3 Weight : 13.000 kg                                |                                                                                                                                       |                | Total                                         | 2.00                                                   | 40150.00      |                                                                                | 3388.50          | 3388.50                        |                  |                        |  |
| <b>Duty Amount In Words :-</b>                                      |                                                                                                                                       |                |                                               |                                                        |               | Basic Amount 40150.00                                                          |                  |                                |                  |                        |  |
| CGST Three Thousand Eight Hundred Eighty Eight and Paise Fifty Only |                                                                                                                                       |                |                                               |                                                        |               | CGST @ 14% 3888.50                                                             |                  |                                |                  |                        |  |
| SGST Three Thousand Eight Hundred Eighty Eight and Paise Fifty Only |                                                                                                                                       |                |                                               |                                                        |               | SGST @ 14% 3388.50                                                             |                  |                                |                  |                        |  |
| Total Amount In Words                                               |                                                                                                                                       |                |                                               |                                                        |               | Amount 47927.00                                                                |                  |                                |                  |                        |  |
| Rupees Forty Seven Thousand Nine Hundred Twenty Seven Only          |                                                                                                                                       |                |                                               |                                                        |               | Total Amount (Rs.) 47927.00                                                    |                  |                                |                  |                        |  |
| Certified that the particulars given above are true and correct     |                                                                                                                                       |                |                                               |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| <b>WEIGHT &amp; MEASURES LICENCE NOS.</b>                           |                                                                                                                                       |                | <b>FACTORY</b>                                |                                                        |               | <b>E.&amp;O.E.</b>                                                             |                  |                                |                  |                        |  |
| MANUFACTURER : LM / MH / C002                                       |                                                                                                                                       |                | EL-221, M.I.D.C. ELECTRONIC ZONE MHAPE,       |                                                        |               | For Contech Instruments Ltd.                                                   |                  |                                |                  |                        |  |
| DEALER : LD / MH / C002                                             |                                                                                                                                       |                | NAVI MUMBAI- 400 710. TEL.:6194400.           |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| REPAIRS : LR / MH / C002                                            |                                                                                                                                       |                | <b>REGD. OFF.</b>                             |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| MODEL APPROVAL MARK NO : IND/09/93/02                               |                                                                                                                                       |                | 207, 2ND FLOOR, SO LUCKY CORNER,              |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| IND/09/2001/8 IND/09/2001/11 IND/09/2001/10                         |                                                                                                                                       |                | ANDHERI KURLA ROAD, ANDHERI (E) MUMBAI,       |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| IND/09/2001/9 IND/09/2001/12 IND/09/2001/13                         |                                                                                                                                       |                | MAHARASHTRA-400293.                           |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| IND/09/2001/7 IND/09/2005/700 IND/09/14/241 TO IND/09/14/255        |                                                                                                                                       |                | TEL-28262048/28254654 FAX:669218489           |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| IND/09/05/199 IND/09/08/27 IND/09/14/297 TO IND/09/14/299           |                                                                                                                                       |                | CIN:U29196MH2002PLC134934                     |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| IND/09/16/402 IND/09/16/401                                         |                                                                                                                                       |                | <b>CORPORATE OFFICE</b>                       |                                                        |               |                                                                                |                  |                                |                  |                        |  |
|                                                                     |                                                                                                                                       |                | 301, PUNIT INDUSTRIAL PREMISES, 3RD FLR,      |                                                        |               |                                                                                |                  |                                |                  |                        |  |
|                                                                     |                                                                                                                                       |                | TURBHE, NAVI MUMBAI - 400 705.                |                                                        |               |                                                                                |                  |                                |                  |                        |  |
|                                                                     |                                                                                                                                       |                | TEL: 61393000(100 LINES) 27611176 / 77 / 72 / |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| <b>SUBJECT TO MUMBAI JURISDICTION ONLY</b>                          |                                                                                                                                       |                |                                               |                                                        |               |                                                                                |                  |                                |                  |                        |  |
| Checked by: Prepared by : ANIL RAMESH SANSARE                       |                                                                                                                                       |                | Received by:                                  |                                                        |               | Amrutvahini College of Engg.<br>SANGAMNER - 422 608<br>Dist.-Ahmednagar (M.G.) |                  |                                |                  |                        |  |



**CONTECH INSTRUMENTS LIMITED**  
**TERMS AND CONDITION OF SALE**

**1. Interpretation**

- a. In these terms & conditions unless context otherwise requires :-
- b. "CONTECH" means Contech Instruments Ltd.
- c. "The Buyers" means, the person ( including its successors, personal representative & permitted assigns ) acquiring goods from CONTECH & where there is more than one Buyer the covenants on their part contained herein shall deemed to be joint & several covenants.
- d. "Goods" means all goods and/or services supplied by CONTECH to the Buyers pursuant to this contract.

**Material Received in Store (Engg.)**

In Regi. No. 03 Page No. 01 Sr.No. 04

Debit to Mechanical Equipment

Amount Rs. 47927 = 00

Store Clerk

Store Incharge

By Forty seven thousand nine hundred twenty seven only

  
**Registrar**  
Amrutvahini College of Engg.  
Amrutnagar, Sangamner

  
**PRINCIPAL**  
Amrutvahini College of Engg.  
Amrutnagar, Sangamner

**9. Sales Taxes and other Duties**

For concessional rate of tax charged whether state or central the necessary certificates, forms are required to be furnished within stipulated period of time.

**10. Liability**

CONTECH shall not be liable for the consequential damages direct or indirect arising out of the usage / possession of the goods supplied in any manner or the loss / injury or damage to the property or life of any kind direct or indirect how so ever caused.

**11. Verification**

CONTECH is not liable for any legal dispute arising due to re-verification / breaking of seals of the balance and also the original verification certificates outside the state of billing.

**12. Repossession**

CONTECH shall have lien on the entire equipment if complete payment against the Invoice is not made. The timely payment being the essence of the contract. CONTECH has right to repossess the machine in the event of the Buyer not paying the full amount by the due dates as agreed at the time of entering into the contract. CONTECH's authorised representative shall be entitled to enter the Buyer's premises and to do such things as may be necessary to repossess the machine(s). In such cases, the expenses incurred for delivery and bringing back the machine, usage charges, charges for refurbishing the machine, Govt. Levies like excise duty, sales tax & octroi charges during delivery and for bringing back will be recovered from the Buyer.

**13. Warranty**

For all equipments manufactured or sold by CONTECH, we (CONTECH) undertake to repair at our option free of charge any parts found originally defective due to faulty materials or workmanship during a period of 12 month from the date of dispatch irrespective of the date of installation. This warranty covers only Manufacturing defects arising due to poor workmanship, assembly or use of defective material. This warranty does not apply to any parts replaceable due to normal wear and tear, overloading the scale beyond the rated capacity, improper use / maintenance, misuse, abuse, negligence, tampering, mishandling, breakages, repair / attempt to repair by unauthorized person, poor power supply conditions, lightening, extreme dust, corrosion, temperature, humidity or poor environmental conditions. This Warranty also does not cover all plastic parts, battery, printer, print head, printer parts, paper, ribbon and consumables. This warranty will be applicable only if payment terms agreed to are strictly adhered. For goods sold outside the country, warranty is applicable if the material is made available at our service centre in India.

**14. Jurisdiction**

Disputes arising on this contract / Invoice will be subject to the Mumbai Jurisdiction only.





Amrutvahini Sheti And Shikshan Vikas Sanstha's  
**Amrutvahini College Of Engineering Ghulewadi, Sangamner.**  
P.O.Sangamner S.K. Tal-Sangamner, Dist-Ahmednagar-422 608, Phone No- 02425- 259016/259017  
\*\*\*\*\*

**-:PURCHASE ORDER:-**

Order No.AE/Purchase/ Mechanical Dept. / \8

/2017-2018

Date: - 27/03/2018.

To,  
M/S -Contech Instruments Ltd.  
301, Punit Indl. Premises, Turbhe Naka,  
Turbhe,  
Navi Mumbai - 400 705.

Ref:-Your Quotation No. Doc.No.F/MKT/02/2018/CIL/AS/ACOE & Date:- 15/01/2018.

Ref:-Our Enquiry No. 1759-1765 & Date:- 05/02/2018.

Dear Sir,

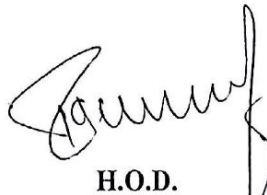
With reference to your above cited quotation. We are pleased to place our order for supplying the following goods as per the term and conditions mentioned below. Please acknowledge receipt of the order.

| Sr.No | Particulars                                                                                      | Quantity | Rate      | Total Rs  |
|-------|--------------------------------------------------------------------------------------------------|----------|-----------|-----------|
| 1     | Contech Electronic Balance -<br>Model No. CAH - 803.<br>Capacity - 800gm.<br>Accuracy - 0.001gm. | 01 Nos.  | 34,650=00 | 34,650=00 |
| 1.1   | Battery Backup -                                                                                 | 01 Nos.  | 5,500=00  | 5,500=00  |
|       | Rs- Forty Thousand One Hundred Fifty Only.                                                       |          | Total Rs- | 40,150=00 |

**Terms & Conditions:-**

- 01) Delivery: - Our College site.
- 02) Delivery Period- Before - 03/04/2018 Urgently.
- 03) GST: - GST 18% Extra.
- 04) Payment - After receipt and approval of material & successfully installation by Cheque only.
- 05) Freight & Ford. Charges - Extra at actual.
- 06) Installation Charges - Extra at actual.
- 07) Warranty - 01 year warranty.

  
Purchase Dept.

  
H.O.D.

  
Principal

Copy to:- 01) A/C Dept. 02) H.O. D. 03) Store Dept. 04) O.C.

PUR-R-03, Rev:00, Date-15/06/2017

● DEBIT VOUCHER ●

Amrutvahini Sheti & Shikshan Vikas Sanstha's

**AMRUTVAHINI COLLEGE OF ENGINEERING, SANGAMNER**

Post. Sangamner S.K. (422608), Tal. Sangamner, Dist. Ahmednagar

|                        |
|------------------------|
| Voucher No. <u>123</u> |
| Date <u>25/06/2020</u> |

Shri. Chemo Equip Corporation Place Sangamner

Debit Mechanical equipment / Exp. A/c. \_\_\_\_\_

Rs. 40,811/- Amount paid as per following particulars.

|                                                     | Rupees         | Ps. |
|-----------------------------------------------------|----------------|-----|
|                                                     | 40811/-        |     |
| Being the amount is paid as                         |                |     |
| per Sanction Bill No. INV100/19-20                  |                |     |
| by ch. No. 020763 UBI(S)                            |                |     |
| Amount in words <u>forty thousand eight hundred</u> | Total- 40811/- |     |
| <u>eleven</u> only                                  |                |     |

Received through Cash/Cheque

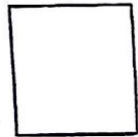
[Signature]  
Clerk

[Signature]  
Accountant

[Signature]  
Registrar

[Signature]  
Principal

Signature



**PRINCIPAL**  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)



## TAX INVOICE

ORIGINAL

For Recipient



## Chemo Equip Corporation

15, Sakar Plaza, Ganesh Nagar,  
Opposite Malpani Lawns,  
SANGAMNER, Sangamner,  
Maharashtra 422605  
02425226439  
chemoequip@gmail.com

GSTIN 27APFPM6224A120 Invoice Date 17/03/2020  
State 27-Maharashtra Invoice No. INV100/2019-20  
PAN APFPM6224A Reference No. 1032/2019-20

## Customer Name

The Principal, Amrutvahini College of  
Engineering

## Billing Address

The Principal, Amrutvahini College of  
Engineering  
Sangamner  
Maharashtra, 422605  
India

## Shipping Address

The Principal, Amrutvahini College of  
Engineering  
Sangamner  
Maharashtra, 422605  
India

## Customer GSTIN

Place of Supply 27-Maharashtra

Due Date 13/06/2020

|                                                      | HSN /<br>SAC | Quantity    | Rate / Item<br>(₹) | Discount<br>(₹) | Taxable Value<br>(₹) | CGST (%)        | SGST / UTGST<br>(%) | CESS<br>(%) | Total (₹) |
|------------------------------------------------------|--------------|-------------|--------------------|-----------------|----------------------|-----------------|---------------------|-------------|-----------|
| 1. Oil Bath Round Digital Temp<br>50°C - 250°C 12ltr | 84191920     | 1.00<br>PCS | 20,250.00          | 0.00            | 20,250.00            | 1,822.50<br>@9% | 1,822.50<br>@9%     | 0.00        | 23,895.00 |
| Total                                                |              |             |                    |                 | 20,250.00            | 1,822.50        | 1,822.50            | 0.00        | 23,895.00 |

Taxable Amount ₹ 20,250.00  
Total Tax ₹ 3,645.00  
Total Value ₹ 23,895.00

Total amount (in words) Twenty Three Thousand Eight Hundred Ninety Five Rupees Only

## Bank Details:

Account Number 031959238569 IFSC SBIN0013276  
Bank Name: State Bank Of India Branch Name: Janata Raja Road, Sangamner

Chemo Equip Corporation  
Authorized Signatory

## Terms &amp; Conditions:

Price The above quoted prices are net Ex-works & Subject to change without prior notifications  
Payment 100% against delivery otherwise interest @24% Per annum will be applicable from due date/  
Tax Extra at actual  
Jurisdiction All the disputes are subject to SANGAMNER jurisdiction.  
Delivery Within 3-5 Weeks after confirmed order  
Installation NA  
Packing @ 3% of Invoice amount  
Freight Extra at actual  
Warranty One year against any manufacturing defects only.

PRINCIPAL

Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)

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## TAX INVOICE

ORIGINAL

For Recipient



## Chemo Equip Corporation

15, Sakar Plaza, Ganesh Nagar,  
Opposite Malpani Lawns,  
SANGAMNER, Sangamner,  
Maharashtra 422605  
02425226439  
chemoequip@gmail.com

GSTIN 27APFPM6224A1Z9 Invoice Date 17/03/2020  
State 27-Maharashtra Invoice No. INV101/2019-20  
PAN APFPM6224A Reference No. 1033/2019-20

## Customer Name

The Principal, Amrutvahini College of  
Engineering

## Billing Address

The Principal, Amrutvahini College of  
Engineering  
Sangamner  
Maharashtra, 422605  
India

## Shipping Address

The Principal, Amrutvahini College of  
Engineering  
Sangamner  
Maharashtra, 422605  
India

## Customer GSTIN

Place of Supply 27-Maharashtra

Due Date 13/05/2020

|                                                 | HSN / SAC | Quantity | Rate / Item (₹) | Discount (₹) | Taxable Value (₹) | CGST (%)   | SGST / UTGST (%) | CESS (%) | Total (₹) |
|-------------------------------------------------|-----------|----------|-----------------|--------------|-------------------|------------|------------------|----------|-----------|
| 1. Digital Temp. Controller 50° - 250°C         | 9027      | 1.00 PCS | 10,800.00       | 0.00         | 10,800.00         | 972.00 @9% | 972.00 @9%       | 0.00     | 12,744.00 |
| 2. Magnetic Needle Teflon Cross head 15 x 15 mm | 85051190  | 1.00 PCS | 368.00          | 0.00         | 368.00            | 33.12 @9%  | 33.12 @9%        | 0.00     | 434.24    |
| 3. Paraffin Liquid Heavy 5 lit RLCC             | 27101990  | 1.00 BTL | 2,067.20        | 0.00         | 2,067.20          | 186.05 @9% | 186.05 @9%       | 0.00     | 2,439.30  |
| 4. Acetone 2.5 ltr RLCC                         | 29141100  | 1.00 BTL | 1,100.00        | 0.00         | 1,100.00          | 99.00 @9%  | 99.00 @9%        | 0.00     | 1,298.00  |
| Total                                           |           |          |                 |              | 14,335.20         | 1,290.17   | 1,290.17         | 0.00     | 16,915.54 |

Taxable Amount ₹ 14,335.20

Total Tax ₹ 2,580.34

Rounding off ₹ 0.46

Total Value ₹ 16,916.00

Total amount (In words)

Sixteen Thousand Nine Hundred Sixteen Rupees Only

## Bank Details:

Account Number 031959238569 IFSC SBIN0013276  
Bank Name: State Bank Of India Branch Name: Janata Raja Road, Sangamner

For Chemo Equip Corporation  
Chemo Equip CorporationAuthorised Signatory  
Authorised Signatory

## Terms &amp; Conditions:

Price The above quoted prices are net Ex-works & Subject to change without prior notifications  
Payment 100% against delivery otherwise interest @24% Per annum will be applicable from due date/  
Tax Extra at actual  
Jurisdiction All the disputes are subject to SANGAMNER jurisdiction.  
Delivery Within 3-5 Weeks after confirmed order  
Installation NA  
Packing @ 3% of invoice amount  
Freight Extra at actual  
Warranty One year against any manufacturing defects only.

PRINCIPAL  
Amrutvahini College of Engg.  
SANGAMNER - 422 608  
Dist.-Ahmednagar (M.S.)

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Bill No \_\_\_\_\_ 92

100 \_\_\_\_\_ 23895 = 00

101 \_\_\_\_\_ 16916 = 00

40811 = 00

Rs 40811 = 00

Material Received in Store (Engg.)

In Regi. No. <sup>03</sup> Page No. <sup>03</sup> Sr. No. <sup>10</sup>

Debit to Mechanical Equipment  
Mechanical EXP

Amount Rs. 40811 = 00

@ Chattar  
Store Clerk

@ Chattar  
Store Incharge

Rs

36639 = 00

4172 = 00

40811 = 00

Rs forty thousand eight hundred eleven only

900  
Registrar  
Amrutvahini College of Engg.  
Amrutnagar, Sangamner

900  
PRINCIPAL  
Amrutvahini College of Engg.  
Amrutnagar, Sangamner

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Amrutvahini Sheti & Shikshan Vikas Sanstha's

**Amrutvahini College of Engineering, Amrutnagar**

P. O. Sangamner S. K., Tal. Sangamner, Dist. A'Nagar.

**Receipt Voucher-Cum-Approval Slip**

No. 109

Date: 17/7/2020

Name & Address of Supplier Chemo Equip Corporation, Sangamner

Mode of Receipt - No / Kg / Ltr.

Carrier - Vehicle / Hard Delivery

Despatch Document No. & Date

Bill & P. O. No.

17/3/2020

Material Inward Regi. Entry

Regi. No.

Page No.

Item Sr. No.

03

03

10

03

43

12

Order No. & Date :

L/P

P/O 1033 / 1032/12/20

Mode of Payment - By Cash / Cheque

Required by  
Deptt.

HOD

Electrical -

| Sr. No. | Name & Description of Material                        | Quantity | Initial of Clerk |
|---------|-------------------------------------------------------|----------|------------------|
| 1)      | Oil Bath Round Digital Pump<br>50°C - 250°C - 12Ltr - | 01 Pcs - |                  |
| 2)      | Digital Pump Controller 50°C - 250°C -                | 01 Pcs - |                  |
| 3)      | Magentic Needle Reflow - cross<br>head 15 x 15mm -    | 01 Pcs - |                  |
| 4)      | Paraffin Liquid Heavy 5 Lit RLCC -                    | 01 BTL - |                  |
| 5)      | Acetone 2.5 Ltr RLCC -                                | 01 BTL - |                  |
|         |                                                       |          |                  |
|         |                                                       |          |                  |
|         |                                                       |          |                  |
|         |                                                       |          |                  |
|         |                                                       |          |                  |
|         |                                                       |          |                  |

Store Clerk .....

Store I/C .....

The Material is received in Good / Broken Condition.

It is as per our Specification mentioned in order or Local

Name of Particular Lab. Research

Purchase. Sr. No. 1, 2 Is Deadstock Item & 3, 4, 5

remaining is Consumable item.

Date of return of approval Slip to

Store .....

Note- Approval Return to Store within Two Days

Checked by  
Name & Sign.  
SSB

Signature  
Head of Deptt.

Rev. oo Date : 03-07-2010, STG-PR-01



Amrutvahini Sheti And Shikshan Vikas Sanstha's

**Amrutvahini College Of Engineering Ghulewadi, Sangamner.**

P.O.Sangamner S.K. Tal-Sangamner, Dist-Ahmednagar-422 608, Phone No-02425-259016/259017.

**PURCHASE ORDER: -**

20/12/2017

Order No:-AE/Purchase/Mechanical Dept. / 1633 /2019-2020

Date:- 06 / 01 / 2020

To,  
M/S: - Chemo Equip Corporation,  
15, Sakar Plaza, Ganesh Nagar,  
Pune - Nashik High way,  
Sangamner - 422 605.

Ref: - Your Quotation No. Quote2017-18/85 & Date 13 / 12 / 2017.

Ref: - Our Sanction Letter No. 1352 & Date 20/12/2019.

Dear Sir,

With reference to your above cited quotation. We are pleased to place our order for supplying the following goods as per the terms and conditions mentioned below. Please acknowledge receipt of the order

| Sr.No | Particulars                                                               | Quantity | Rate      | Total Rs- |
|-------|---------------------------------------------------------------------------|----------|-----------|-----------|
| 01    | Thermostatic Controller 50-250°C                                          | 01 Nos.  | 10,800=00 | 10,800=00 |
| 02    | Paraffin Liquid Heavy. RLCC make. 05 Liter                                | 01 Nos.  | 2067=20   | 2067=20   |
| 03    | Magnetic Needle Teflon Cross Head 15 x 15mm                               | 01 Nos.  | 368=00    | 368=00    |
| 04    | Acetone, RLCC make. 500ml. Bottle.                                        | 05 Nos.  | 220=00    | 1100=00   |
|       | Rs- Fourteen Thousand Three Hundred Thirty Five And Paise<br>Twenty Only. |          | Total Rs- | 14,335=20 |

**Terms & Conditions:-**

- 01) Delivery: - Our College site at your cost.
- 02) Delivery Period- Before - 13/01/2020.
- 03) GST: - GST Extra at actual.
- 04) Payment - After receipts and approval of material and successfully installation by cheque only.
- 05) Warranty - One Year Warranty.

Purchase Dept.

Copy to:- 01) A/C Dept. 02) H.O. D. 03) Store Dept. 04) O.C.

H.O.D.

Principal

PUR-R-03, Rev:00, Date-15/06/2017

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Amrutvahini Sheti And Shikshan Vikas Sanstha's  
**Amrutvahini College Of Engineering Ghulewadi, Sangamner.**

P.O.Sangamner S.K. Tal-Sangamner, Dist-Ahmednagar-422 608, Phone No-02425-259016/259017

**PURCHASE ORDER: -**

Date:- 06 / 01 / 2020

Order No:-AE/Purchase/Mechanical Dept. / 1032 / 2019-2020

To,  
M/S: - Chemo Equip Corporation,  
15, Sakar Plaza, Ganesh Nagar,  
Pune - Nashik High way,  
Sangamner - 422 605.

Ref: - Your Quotation No. Quote2017-18/84 & Date 13 / 12 / 2017.  
Ref: - Our Sanction Letter No. 1354 & Date 20/12/2019.

Dear Sir,

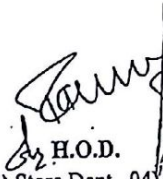
With reference to your above cited quotation. We are pleased to place our order for supplying the following goods as per the terms and conditions mentioned below. Please acknowledge receipt of the order

| Sr.No | Particulars                                                  | Quantity | Rate      | Total Rs- |
|-------|--------------------------------------------------------------|----------|-----------|-----------|
| 01    | Oil Bath Round Thermosatic -<br>Temp. 50°C - 250°C, 05 Liter | 01 Nos.  | 20,250=00 | 20,250=00 |
|       | Rs- Twenty Thousand Two Hundred Fifty Only.                  |          | Total Rs- | 20,250=00 |

**Terms & Conditions:-**

- 01) Delivery: - Our College site at your cost.
- 02) Delivery Period- Before - 13/01/2020.
- 03) GST: - GST Extra at actual.
- 04) Payment - After receipts and approval of material and successfully installation by cheque only.
- 05) Warranty - One Year Warranty.

  
Purchase Dept.

  
H.O.D.

  
Principal

Copy to:- 01) A/C Dept. 02) H.O. D. 03) Store Dept. 04) O.C.

PUR-R-03, Rev:00, Date-15/06/2017

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Amrutvahini Sheti & Shikshan  
**Amrutvahini College**  
 Amrutnagar, P.O. Sangamner (S.K.)  
**MATERIAL**

| Sr. No. | Receipt No. & Date | Order No. & Date       | Name of the Supplier                    | Description of the Material                                                                                                                  |
|---------|--------------------|------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                  | 3                      | 4                                       | 5                                                                                                                                            |
| 93      | 191<br>31/4/18     | C.P.<br>4/4/18         | Vankatesh Agency<br>Sangamner.          | 1) Ceiling fan 1500mm high speed<br>Crompton make                                                                                            |
| 94      | 211<br>16/4/18     | P.O.<br>16<br>27/9/18  | Comtech Instruments<br>Unit. Mumbai     | 1) Comtech electric Balance<br>Model. No. caty 803<br>Capacity - 800gm.<br>Accuracy - 0.001 gm.<br>2) Battery Back up                        |
| 95      | 232<br>25/5/18     | P.O.<br>26<br>27/5/18  | Global Instrument<br>Corporation Mumbai | 1) Magnetic Stirrer<br>Capacity - 50 ml                                                                                                      |
| 96      | 308<br>12/6/18     | P.O.<br>19<br>27/6/18  | B.E. Instruments<br>Dist. Ltel. Nanded  | 1) Visconster Redwood No. 01<br>With Energy Regulator<br>2) Cleveland Flash point Apparatus<br>With Digital Temp. Indicator                  |
| 97      | 599<br>29/7/18     | P.O.<br>683<br>31/8/18 | Desiam Tech. System<br>Ltel. Pune.      | Tool boxes for Matlab Software<br>licence type.<br>1) Simulink<br>2) optimization tool box.<br>3) Partial Differential Equation<br>tool box. |

Vikas Sanstha's  
**of Engineering**  
 Tal. Sangamner, Dist. Ahmednagar  
**INWARD REGISTER**

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| Unit or Quantity  | Rate for Dozen or Each | Total Amount | Net Amount Paid | Bill No. & Date | Stock Book Regl. No. | Dead Stock Regl. Posting | Signature                    | Remarks |
|-------------------|------------------------|--------------|-----------------|-----------------|----------------------|--------------------------|------------------------------|---------|
| Rs.               | Ps.                    | Rs.          | Ps.             | Rs.             | Ps.                  |                          | State UC Registrar Principal |         |
| 6                 | 7                      | 8            | 9               | 10              | 11                   | 12                       | 13                           | 14      |
| Ol No. 1950 = 60  |                        | 1950 = 60    |                 |                 |                      |                          |                              |         |
| 457 187           |                        | 551 = 00     |                 | 08              | 2/18                 | 08/01/18                 |                              |         |
|                   |                        | 2301 = 00    |                 | 17/4/18         |                      |                          |                              |         |
| Ol No. 9450 = 00  |                        | 9450 = 00    |                 |                 |                      |                          |                              |         |
| Ol No. 5500 = 00  |                        | 5500 = 00    |                 | 49              | 2/18                 | 08/01/18                 |                              |         |
| 457 187           |                        | 6237 = 00    |                 | 11/4/18         |                      |                          |                              |         |
|                   |                        | 1540 = 00    |                 |                 |                      |                          |                              |         |
|                   |                        | 47937 = 00   |                 | 47937 = 00      |                      |                          |                              |         |
| Ol No. 5500 = 00  |                        | 5500 = 00    |                 | 122             | 2/18                 | 9/01/18                  |                              |         |
| 457 187           |                        | 990 = 00     |                 | 15/5/18         |                      |                          |                              |         |
|                   |                        | 6490 = 00    |                 | 6490 = 00       |                      |                          |                              |         |
| Ol No. 11400 = 00 |                        | 11400 = 00   |                 | 2156            | 2/56                 |                          |                              |         |
|                   |                        | 980 = 00     |                 | 780 = 00        |                      |                          |                              |         |
| Ol No. 15600 = 00 |                        | 15600 = 00   |                 |                 |                      |                          |                              |         |
| 457 187           |                        | 27000 = 00   |                 |                 |                      |                          |                              |         |
| 457 187           |                        | 4860 = 00    |                 |                 |                      |                          |                              |         |
|                   |                        | 31860 = 00   |                 | 31860 = 00      |                      |                          |                              |         |
| Ol No. 14021 = 20 |                        | 70106 = 00   |                 | 45935           | 12/16                |                          |                              |         |
| Ol No. 11216 = 00 |                        | 56063 = 00   |                 | 19/1/18         | 21/1/18              | 09/01/18                 |                              |         |
| Ol No. 11216 = 00 |                        | 11216 = 00   |                 |                 | 21/1/18              |                          |                              |         |

STR-R-03,

**PRINCIPAL**  
 Amrutvahini College of Engg.  
 SANGAMNER - 422 600  
 Dist. - Ahmednagar

## MATERIAL

| Sr. No. | Receipt No. & Date      | Order No. & Date       | Name of the Supplier                    | Description of the Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|-------------------------|------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                      | 4                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         |                         |                        |                                         | +USB cable support - Yes, Camera Extension - Yes, Immigration - Yes.<br>Free Accessories with 3D printer<br>① 10kg filament free, ② of No. 2212<br>③ of 40 - Extruder ④ USB cable, spool holder<br>power cable, memory card.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 401     | 128<br>25/2/19          | DD<br>1250<br>29/11/18 | India Soft Technology<br>(P) Ltd., Pune | ① witness Simulation software<br>Pre Petual Licence Included<br>* motor * Experimenters * Optimizer<br>* Quick 3D module * Silver Jubilee<br>benefits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 402     | 257-td<br>24<br>11/6/19 | DD<br>93<br>20/11/19   | Global Instruments<br>Corp. Nashik.     | ① Magnetic Stirrer with hot plate<br>Capacity - 1000ml<br>② Hotplate Bath Round<br>Double walled inner made of S.S &<br>outer made of m.s. powder coated/ss<br>Temp. in controlled by thermo stat.<br>Temp. range $5^{\circ}\text{C}$ above ambient $95^{\circ}\text{C}$<br>Supplied without lid & rings.<br>Capacity 2Ltr. Digital controller included<br>③ Distillation Apparatus -<br>Distilling Apparatus with fritricks<br>condensor, Interchangeable Joint<br>& Stopper Capacity - 500 ML<br>④ Digital Hot Air oven<br>Double walled inner made of thick stainless<br>steel/mild steel outer made of heavy duty m.s.<br>GT. fully powder coated. Temp range $50^{\circ}\text{C}$ .<br>to $250^{\circ}\text{C}$ accuracy $\pm 1^{\circ}\text{C}$ controlled by<br>digital controller size - $30 \times 50 \times 60 \text{ cm}$ . |

## INWARD REGISTER

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[illegible]

STR-R-03,

  
PRINCIPAL  
Amrutvahini College of Engg.  
SANGAMNER - 422 605  
Dist.-Ahmednagar (M.S.)



Amrutvahini Sheti & Shikshan  
**Amrutvahini College**  
 Amrutnagar, P.O. Sangamner (S.K.)

**MATERIAL**

| Sl. No. | Receipt No. & Date | Order No. & Date     | Name of the Supplier            | Description of the Material                                                                                            |
|---------|--------------------|----------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                  | 3                    | 4                               | 5                                                                                                                      |
| 11      | 109<br>17/6/20     | P.O. 1032<br>6/11/20 | Chemo Equip. Corp.<br>Sangamner | (1) Oil Bath (R.O.) Thermostatic<br>Temp. 50°C - 250°C SLTs.<br><br>(2) Digital Thermostatic Controller<br>50 - 250°C. |
| 12      | 111<br>19/6/20     | LP<br>14/3/20        | Vaisali Furniture<br>Sangamner  | Dixzen hole Cupboard 20 Locker<br>System                                                                               |

Vikas Sanstha's  
**of Engineering**  
 Tal. Sangamner, Dist. Ahmednagar

**INWARD REGISTER**

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| Unit or Quantity | Rate for Dozen or Each | Total Amount | Net Amount Paid | Bill No. & Date | Stock Book Regl. No. | Dead Stock Regl. Posting | Signature                     | Remarks |
|------------------|------------------------|--------------|-----------------|-----------------|----------------------|--------------------------|-------------------------------|---------|
| Rs.              | Ps.                    | Rs.          | Ps.             | Rs.             | Ps.                  |                          | Store I/C Registrar Principal |         |
| 6                | 7                      | 8            | 9               | 10              | 11                   | 12                       | 13                            | 14      |
| 01 No.           | 20250-00               | 20250-00     | 20250-00        |                 |                      |                          |                               |         |
|                  |                        | 954 187.     | 3645-00         | 100/101         | 2/104                | 3/5/90                   |                               |         |
|                  |                        |              | 23975-00        | 17/3/20         |                      |                          |                               |         |
| 01 No.           | 10808-00               | 10808-00     | 10808-00        |                 |                      |                          |                               |         |
|                  |                        | 634 187.     | 1944-00         |                 |                      |                          |                               |         |
|                  |                        |              | 12744-00        |                 |                      |                          |                               |         |
| 01               | 10271-00               | 10271-00     | 10271-00        | 190             | 2/104                | 3/5/11                   |                               |         |
|                  |                        |              |                 | 19/6/20         |                      |                          |                               |         |

STR-R-03,

**PRINCIPAL**  
 Amrutvahini College of Engg.  
 SANGAMNER - 422 608  
 Dist.-Ahmednagar (M.S.)