

14/12/2020

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2020

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/!=Not considered for calculation of final grade

1266 SANKALP BUSINESS SCHOOL,PUNE PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 10047 | KUSUR SAGAR SHIVAPPA | NILAKKA | M | 2051510214 | 4 R | 10047 |

SUBJECT : MARKETING MANAGEMENT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|----|----|----|----|----|---|-----------|----|----|----|----|------|---|-----------|----|----|----|----|------|---|--------|----|----|-----|----|----|---|
| 101 : | 17 | 9 | 16 | 42 | P | 3 | 102 : | 22 | 11 | 29 | 62 | A | 3 | 103 : | 18 | 11 | 18 | 47 | C | 3 | 104 : | 22 | 9 | 27 | 58 | B+ | 3 |
| 105 : | 18 | 9 | 17 | 44 | P | 3 | 106 : | 20 | 7 | 21 | 48 | C | 3 | 108 : | 36 | | | 36 | A+ | 2 | 109 : | 36 | | | 36 | A+ | 2 |
| 112 : | 36 | | | 36 | A+ | 2 | 114 : | 34 | | | 34 | A | 2 | 191 :! | 18 | | | 18 | A+ | 1 | 193 :! | 18 | | | 18 | A+ | 1 |
| 201 : | 18 | 8 | 17 | 43 | P | 3 | 202 : | 17 | 7 | 16 | 40 | P | 3 | 203 : | 22 | 9 | 24 | 55 | B+ | 3 | 204 : | 19 | 9* | 19 | 47 | C | 3 |
| 205 : | 18 | 7 | 18 | 43 | P | 3 | 206 : | 19 | 9 | 19 | 47 | C | 3 | 209 : | 41 | | | 41 | O | 2 | 210 : | 42 | | | 42 | O | 2 |
| 212 : | 40 | | | 40 | O | 2 | 215 : | 42 | | | 42 | O | 2 | 291 :! | 21 | | | 21 | O | 1 | 293 :! | 21 | | | 21 | O | 1 |
| 301 : | 18 | 10 | 17 | 45 | C | 3 | 302 : | 18 | 6 | 17 | 41 | P \$ | 3 | 303 : | 22 | 8 | 24 | 54 | B | 3 | 304 : | 40 | 80 | 120 | O | 6 | 3 |
| 305 MKT : | 18 | 7 | 17 | 42 | P | 3 | 306 MKT : | 19 | 9 | 19 | 47 | C | 3 | 307 MKT : | 41 | | | 41 | O | 2 | | | | | | | |
| 308 MKT : | 41 | | | 41 | O | 2 | 309 MKT : | 41 | | | 41 | O | 2 | 310 MKT : | 40 | | | 40 | O | 2 | | | | | | | |
| 393 :! | 21 | | | 21 | O | 1 | 394 :! | 40 | | | 40 | O | 2 | 401 : | 17 | 7 | 16 | 40 | P \$ | 3 | 402 : | 45 | | | 45 | O | 2 |
| 403 MKT : | 23 | 6 | 25 | 54 | B | 3 | 404 MKT : | 17 | 9 | 16 | 42 | P | 3 | 407 MKT : | 44 | | | 44 | O | 2 | | | | | | | |
| 408 MKT : | 44 | | | 44 | O | 2 | 409 MKT : | 43 | | | 43 | O | 2 | 410 MKT : | 42 | | | 42 | O | 2 | | | | | | | |
| 493 :! | 22 | | | 22 | O | 1 | 494 :! | 42 | | | 42 | O | 2 | | | | | | | | | | | | | | |

SGPA : (1) 6.500(2) 6.420(3) 7.310(4) 7.470 TOTAL CREDITS : 100 GRADE POINTS: 690
TOT.MARKS : 1749/3000 (58.30%) CGPA : 6.900 FINAL GRADE : B+ \$ O.1

NO.OF STUDENTS : 1
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