



Sachin Gadakh <sachin.gadakh@avcoe.org>

Fwd: GA 2022_23 Offer rollout_further procedures

2 messages

Shubham Pradhan <pradhanshubhamq@gmail.com>
To: sachin.gadakh@avcoe.org

Sat, Aug 20, 2022 at 10:28 AM

----- Forwarded message -----

From: **Susainathan Seraphine (NaP/HRL)** <seraphine.susainathan@in.bosch.com>

Date: Fri, 19 Aug, 2022, 6:35 pm

Subject: GA 2022_23 Offer rollout_further procedures

To:

Cc: Oak Sneha (NaP/HRL2) <Sneha.Oak@in.bosch.com>

Dear Candidate,

Congratulations!

You have been selected for the Graduate Apprentice program at Bosch, Nashik plant for the year 2022-23. Please confirm your acceptance per return email.

You will receive a message with your login credentials on your mobile number from FirstSteps.HRServices@in.bosch.com. Please login and upload the necessary details and documents by 22nd August 2022.

Please note the following important details:**1. Apprenticeship enrollment :**

It is important that there is **NO prior registration** with any other company under Board of Apprenticeship Training (BOAT) for Graduate Apprentice Program. Your candidature for Graduate Apprentice Program will be rejected incase you are already registered under the Board of Apprenticeship Training (BOAT) with some other organization.

For enrollment as Graduate Apprentice at Bosch Nashik, please note the below mentioned points.

- Please check the following link for the user manual. http://mhrdnats.gov.in/sites/default/files/NATS_User_Manual_Student_Enrol.pdf
- Enrol yourself on the following link as per the instructions in the manual. Please complete this procedure and send us the 16 digit enrolment number via mail without changing the subject of the email.

<http://mhrdnats.gov.in/students>

Only after you enrol, we can create your apprentice registrations/contract forms.

2. Pre-Training Medical checkup :

You are requested to get a medical checkup done as per the tests recommended in the Pre-Training Medical check-up letter, which is attached in this email. Medical check-up expenses will have to be borne by you. You need to complete the medical checkup and send all the scanned reports / X-ray via email by 24th August 2022. The original copies of the medical reports should be brought along on the day of joining.

3. Rollout of offer :

Rollout of offer will be based on the Pre-employment Medical checkup and Medical fitness certification by Company Doctor. Scanned copy of the **Offer letter for your engagement as Graduate Apprentice** will be uploaded on the Bosch First Steps Tool and the original hard copy of the offer letter would be handed over to you on the day of joining (**Tentative date of joining : 1st September 2022**)

In case of any further clarifications, please feel free to connect.

Best regards,

Seraphine Susainathan

Human Resources (NaP/HRL)
Bosch Limited - (PAN AAACM 9840 P) - (CIN: L85110KA1951PLC000761) | Post Box **No:3000**
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Karnataka, India | INDIA | www.bosch.in
Tel. +91 253 610-5201 | Mobile +91-90499-86313 | seraphine.susainathan@in.bosch.com


Registered Office: Bosch Limited, Hosur Road, Bengaluru-560030, Karnataka, India
Managing Director: Soumitra Bhattacharya, Joint Managing Director: Guruprasad Mudlapur

 **Physical Fitness Certificate.pdf**
245K

Sachin Gadakh <sachin.gadakh@avcoe.org>
To: "TPO AVCOE, Sangamner" <tpo@avcoe.org>
Cc: Kapil Dighe <kapil.dighe@avcoe.org>, HOD Mechanical <hod.mech@avcoe.org>

Sat, Aug 20, 2022 at 11:32 AM

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